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Bib Data Sheet

CONFIRMATION NO. 8165

<b>SERIAL NUMBER</b> 10/688,075	<b>FILING OR 371(c) DATE</b> 10/17/2003 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2423	<b>ATTORNEY DOCKET NO.</b> 2050.085US1
<b>APPLICANTS</b> Thomas Huber, Sammamish, WA; Thomas Lemmons, Evergreen, CO;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/420,110 10/18/2002 and claims benefit of 60/419,871 10/18/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/21/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 16
<b>INDEPENDENT CLAIMS</b> 7				
<b>ADDRESS</b> 44367				
<b>TITLE</b> USER-SELECTABLE VIDEO ADVERTISING METHODS AND APPARATUS				
<b>FILING FEE RECEIVED</b> 1244	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	